

# Cheltenham Borough Council

## Planning Committee

## Minutes

**Meeting date:** 22 January 2026

**Meeting time:** 6.00 pm - 6.16 pm

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**In attendance:**

**Councillors:**

Frank Allen (Vice-Chair), Glenn Andrews, Adrian Bamford, Garth Barnes (Chair), Barbara Clark, Jan Foster, Iain Dobie, Tony Oliver, Dr Steve Steinhardt and Suzanne Williams

**Also in attendance:**

Chris Gomm (Head of Planning), Lucy White (Principal Planning Officer), Simon Aley (Locum Senior Planning Solicitor) and Peter Ashby (Senior Conservation Officer)

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### 1 Apologies

There were apologies received from Councillor Wheeler – there was not a substitute.

### 2 Declarations of Interest

There were declarations of interest declared by Councillors Andrews and Clark due to them both being on the board of the Cheltenham Trust. They stated that they would leave the meeting for the first item.

Councillor Williams stated that item 6b is in her ward. This was not seen to be a problem in determining the application.

### 3 Declarations of independent site visits

Councillor Bamford stated that he visited the site at 6b.

### 4 Minutes of the last meeting

The minutes of the meeting held on the 18<sup>th</sup> December were approved unanimously.

## **5 Public Questions**

There were no public questions.

## **6 Planning Applications**

### **7 25/01795/LBC - Pittville Pump Room, East Approach Drive, Cheltenham, GL52 3JE**

Councillors Andrews and Clark left the Chamber.

The Conservation Officer introduced the report as published.

The Chair gave recognition for the changes that Councillor Clark had requested in her capacity as board member.

There were no Member questions.

There was no Member debate.

The Chair went to the vote :

Unanimous – for.

### **8 25/01826/FUL - 45 Springbank Way, Cheltenham, GL51 0LH**

Councillors Clark and Andrews returned to the Chamber.

The Planning Officer introduced the report as published.

There were no Member questions.

There was no Member debate.

The matter then went to the vote:

Unanimous to grant.

## **9 Appeal Update**

The appeals were noted for information.

## **10 Any other items the Chairman determines urgent and requires a decision**

There were none.

